

# CITY OF SANTA BARBARA

## SUSTAINABILITY COUNCIL COMMITTEE MEETING

DATE: August 18, 2010  
TIME: 9:00 – 11:00 a.m.  
PLACE: City Hall, Room 15

Das Williams, Chair  
Helene Schneider  
Michael Self

Office of the City  
Administrator

Office of the City Attorney

Nina Johnson  
Assistant to the City Administrator

Stephen Wiley  
City Attorney

### AGENDA

1. **Public Comment** 9:00
2. **Status of Previous Agenda Action Items** 9:05  
ACTION: Receive a status report on previous agenda items, including:
  - a. Federal Legislation for Property Assessed Clean Energy (PACE) Programs
  - b. Grant Funding for Environmental Projects and Programs
3. **Fiscal Year 2011 Tentative Committee Schedule** 9:10  
ACTION: Review a draft schedule of meeting topics for the Sustainability Council Committee for Fiscal Year 2011.
4. **Water Conservation Incentive Programs** 9:15  
ACTION: Receive an update on rebate and incentive programs to encourage water conservation.
5. **Proposed Regional Reach Code** 9:30  
ACTION: Review a proposal for a Regional Reach Code related to more stringent energy requirements from the South County Energy Efficiency Partnership (SCEEP) and receive an update on the 2010 California Green (CalGreen) Building Standards.

**AVAILABILITY OF DOCUMENTS:** Materials related to an item on this agenda submitted to the Sustainability Council Committee after distribution of the agenda packet are available for public inspection in the City Administrator's Office located at City Hall, 735 Anacapa Street, Santa Barbara, CA 93101, during normal business hours.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact the City Administrator's Office at 564-5305 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.