



**Chair Deborah L. Schwartz  
Commissioner Bruce Bartlett  
Commissioner Mike Jordan  
Commissioner June Pujo**

**Vice Chair Addison Thompson  
Commissioner John Campanella  
Commissioner Sheila Lodge**

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, JUNE 12, 2014  
1:00 P.M.**

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**NOTICES:**

- A. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at [www.SantaBarbaraCA.gov/CityTV](http://www.SantaBarbaraCA.gov/CityTV). A rebroadcast schedule can be found at [www.SantaBarbaraCA.gov/ProgramGuide](http://www.SantaBarbaraCA.gov/ProgramGuide). An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at [www.SantaBarbaraCA.gov/PCVideos](http://www.SantaBarbaraCA.gov/PCVideos).
- B. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under *City Calendar* to verify closure dates.
- C. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at [www.SantaBarbaraCA.gov/PC](http://www.SantaBarbaraCA.gov/PC). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

**I. ROLL CALL**

**\*\* Roll Call taken. All present.\*\***

**II. PRELIMINARY MATTERS:**

A. Action on the review and consideration of the following Draft Minutes and Resolutions listed in this Agenda.

1. Draft Minutes of May 22, 2014
2. Resolution No. 011-14  
1661 Shoreline Drive
3. Resolution No. 012-14  
608 and 614 Chapala Street

**\*\* Approved with corrections.  
Bartlett/Lodge Vote: 6/0  
Abstain: 1 (Jordan)  
Absent: 0\*\***

B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No Requests were made. \*\***

C. Announcements and appeals.

**\*\* Announcements were made. \*\***

D. Comments from members of the public pertaining to items not on this agenda.  
[Due to time constraints, each person is limited to two (2) minutes.]

**\*\* Rob Fredericks, Housing Authority of the City of Santa Barbara,  
shared the Housing Authority's Five Year Action Plan  
(2014-2019) with the Commission.\*\***

**DISCUSSION ITEM:**

**ACTUAL TIME: 1:18 P.M.**

**CONSTRUCTION UPDATE FOR SANTA BARBARA COTTAGE HOSPITAL  
(SBCH), 400 WEST PUEBLO STREET (FORMERLY KNOWN AS 320 WEST  
PUEBLO STREET), APNS: 025-100-001; 025-061-015; & 025-171-050; SP-8  
HOSPITAL ZONE, GENERAL PLAN DESIGNATION: INSTITUTIONAL  
(MST2003-00152)**

Staff will present an annual update on the status and effectiveness of construction related mitigations and monitoring for the Cottage Hospital Modernization and Seismic Compliance Project. The project was approved by the Planning Commission on March

24, 2005 (Resolution No. 020-05), and by the City Council on April 25, 2005 (Amended PC Resolution No. 020-05). The City Council certified the Final Environmental Impact Report (FEIR) for the project on March 24, 2005 pursuant to California Environmental Quality Act Guidelines Section 15091. **No formal action on the project will be taken during this discussion item.**

Case Planner: Suzanne Riegle, Associate Planner  
Email: SRiegle@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 2687

**\*\* Discussion held. \*\***

**III. RECOMMENDATION TO CITY COUNCIL:**

**ACTUAL TIME: 2:27 P.M.**

**EMERGENCY SHELTER ORDINANCE**

In 2011, the City Council adopted the General Plan Update including policies directing amendments to the Santa Barbara Municipal Code to satisfy the requirements of Senate Bill 2 (SB2) regarding emergency shelter zoning. SB2 requires the identification of a zone or zones that allow emergency shelters without a conditional use permit or other discretionary approval. The purpose of this hearing is for the Planning Commission to review the proposed ordinance amendments and forward a recommendation to the City Council concerning allowing emergency shelters with minimal supportive services without a discretionary land use approval in certain zones that allow overnight accommodations, including the R-4 (Hotel-Motel Multiple Residence), C-P (Restricted Commercial), C-L (Limited Commercial), C-1 (Limited Commercial), C-2 (Commercial), and C-M (Commercial Manufacturing) zones. Amendments related to emergency shelters are also proposed to the Definitions Chapter (28.04) and Conditional Use Permits Chapter (28.94) of the Municipal Code.

Contact: Irma Unzueta, Project Planner  
Email: IUnzueta@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 4562

**\*\* Recommended proposed ordinance amendments  
be forwarded to City Council with Commission's comments.**

**Lodge/Bartlett Vote: 6/1 (Jordan)**

**Abstain: 0**

**Absent: 0**

**Resolution No. 015-14. \*\***

IV. **ADMINISTRATIVE AGENDA:**

**ACTUAL TIME: 4:53 P.M.**

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**\*\* Report given. \*\***

2. Other Committee and Liaison Reports

**\*\* Reports given. \*\***

3. Report from the Chair

**\*\* Report given. \*\***

V. **ADJOURNMENT**

**\*\* Meeting adjourned at 5:02 P.M. \*\***