



Chair Deborah L. Schwartz
Commissioner Bruce Bartlett
Commissioner Mike Jordan
Commissioner June Pujo

Vice Chair Addison Thompson - *Absent*
Commissioner John Campanella
Commissioner Sheila Lodge

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL – 735 ANACAPA STREET
THURSDAY, JUNE 5, 2014
1:00 P.M.**

NOTICES:

- A. TUESDAY, JUNE 3, 2014 **7:45 A.M.**
SITE VISIT 630 GARDEN STREET
Community Development Parking Lot
351, 361, and 371 S. Hitchcock Way and
350 and 360 S. Hope Avenue

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

**** Site visit held. ****

- B. THURSDAY, JUNE 5, 2014 **12:00 NOON**
LUNCH DE LA GUERRA PLAZA
City Hall, Room 15, Upstairs

The Planning Commission met informally with City Staff to discuss the following:

1. 304 Samarkand Drive – *Tandem Parking Request*
Contact: Chelsey Swanson, Associate Transportation Planner
Email: CSwanson@SantaBarbaraCA.gov Phone: (805) 897-2599

**** Discussion held. ****

2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

**** Update given. ****

- C. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer at www.SantaBarbaraCA.gov/CityTV. A rebroadcast schedule can be found at www.SantaBarbaraCA.gov/ProgramGuide. An archived video copy of this meeting will be viewable, on computers with high speed internet access, the next business day at www.SantaBarbaraCA.gov/PCVideos.
- D. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under *City Calendar* to verify closure dates.
- E. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/PC. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. ROLL CALL

**** Roll Call taken. Commissioner Thompson was absent.****

II. PRELIMINARY MATTERS:

- A. Action on the review and consideration of the following Draft Minutes and Resolutions listed in this Agenda.
 1. Draft Minutes of May 8, 2014
 2. Resolution No. 010-14
1423 Shoreline Drive

**** Approved as presented.**

Jordan/Lodge Vote: 6/0

Abstain: 0

Absent: 1 (Thompson)**

- B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No Requests were made. ****

- C. Announcements and appeals.

**** No Announcements were made. ****

- D. Comments from members of the public pertaining to items not on this agenda.
[Due to time constraints, each person is limited to two (2) minutes.]

**** Kate Schwab, Santa Barbara Downtown Organization,
spoke about First Thursday activities. ****

III. NEW ITEMS:

ACTUAL TIME: 1:07 P.M.

- A. **APPLICATION OF MARK MANION, ATTORNEY FOR PLAZA DEL ORO LLC, 351, 361, AND 371 SOUTH HITCHCOCK WAY AND 350 AND 360 SOUTH HOPE AVENUE, APN 051-240-004, E-3/PD/SD-2, ONE FAMILY RESIDENTIAL/PLANNED DEVELOPMENT/SPECIAL DESIGN DISTRICT TWO, ZONES, GENERAL PLAN DESIGNATION: COMMERCIAL/MEDIUM-HIGH DENSITY RESIDENTIAL (MST2013-00339)**

The Plaza Del Oro development is sited on a 2.96-acre lot known by the following addresses: 351, 361, and 371 South Hitchcock Way and 350 and 360 South Hope Avenue. The site is currently developed with three office buildings totaling 39,338 square feet (351 S. Hitchcock Way and 350 & 360 S. Hope Ave.), a 4,490 square foot restaurant with 80 seats (361 S. Hitchcock Way), a 8,162 square foot movie theater with 594 seats (371 S. Hitchcock Way), and a shared 147-space parking lot. The applicant is requesting to amend a 1976 condition that currently prohibits the theater from operating before 6:30 p.m. on weekdays or at any time when the offices are open.

The discretionary applications required for this project are

1. An Amendment to the Conditions of Approval for the site, required by the October 7, 1976 Board of Land Use Controls approval, related to the operating hours of the movie theater; and
2. A Modification to allow less than the required number of parking spaces on the site (SBMC §28.92.110.A.1).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guideline 15301 (Existing Facilities).

Case Planner: Kelly Brodison, Assistant Planner

Email: KBrodison@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 4531

**** Approved with amended condition.
Jordon/Lodge Vote: 5/1 (Campanella)
Abstain: 0
Absent: 1 (Thompson)
Resolution No. 013-14. ****

ACTUAL TIME: 2:15 P.M.

B. APPLICATION OF SUZANNE ELLEDGE PLANNING & PERMITTING SERVICES FOR THE SANTA BARBARA MUSEUM OF NATURAL HISTORY, 2559 PUESTA DEL SOL, APNS 023-271-003 & -004; 023-250-039, -056, -066 & -068, COUNTY ZONING: 20-R-1 (SINGLE FAMILY RESIDENTIAL, 20,000 SQ.FT. MINIMUM LOT SIZE), CITY ZONING: E-1 (ONE FAMILY RESIDENCE), COUNTY GENERAL PLAN DESIGNATION: RES 1.8 (RESIDENTIAL, 1.8 DWELLING UNITS PER ACRE) CITY GENERAL PLAN DESIGNATION: LOW DENSITY RESIDENTIAL (MAXIMUM DENSITY THREE DWELLING UNITS PER ACRE) (MST2014-00116)

The City received a request from the Santa Barbara Museum of Natural History (Museum) to initiate annexation of three Museum-owned parcels to the City: APNs 023-250-039; -066; and -068, totaling approximately five acres. Those parcels would be included in the Museum's Master Plan and subject to an updated and consolidated Conditional Use Permit for the Museum. While the Museum institutional complex is within the City, the City-County boundary bisects the land area owned and used by the Museum.

The Museum also requests a Planning Commission Concept Review of its proposed 10-15 year Master Plan, which anticipates the following improvements over that time period: improved accessibility and ADA compliance; full renovations to the Marine/Paleontology/Geology Exhibit Hall and restrooms, including an 82 square foot addition; full replacement of the butterfly exhibit; rehabilitation of Gould Hall; relocation of trash and recycling; new fencing; enhancements to existing outdoor activity areas; landscape improvements; native habitat restoration; mechanical equipment upgrades; and interior repairs to existing buildings. No operational changes to activities, programs or events are proposed. New improvements in the largely undeveloped area proposed for annexation include an enhanced bioswale with an associated boardwalk and overlook, and restoration of the woodland area with replacement of non-native plants with native plants.

In addition to annexation of the three Museum-owned parcels, staff requests that the Planning Commission initiate annexation of two additional privately-owned parcels, adjacent to the Museum property, located at 609 Mission Canyon Road (APNs 023-271-005 & -006), if the property owner consents.

Staff recommends a General Plan Designation of Low Density Residential (Maximum Density: Three Dwelling Units per Acre) and a Zoning Designation of E-1 (One-Family Residence Zone) for the five parcels considered for annexation.

The Planning Commission may take action to Initiate Annexation of the affected parcels at this hearing. The Planning Commission will also review, at a conceptual level, a potential development project related to the requests for Initiation of Annexation; however, no formal action on the Museum's development proposal will be taken at this time, nor will any determination be made regarding environmental review of a proposed project.

Case Planner: Dan Gullett, Project Planner

Email: DGullett@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 4550

**** Initiated Annexation with recommended General Plan
and Zoning designations.
Lodge/Bartlett Vote: 6/0
Abstain: 0
Absent: 1 (Thompson)
Resolution No. 014-14. ****

IV. ADMINISTRATIVE AGENDA:

ACTUAL TIME: 5:07 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**** Report given. ****

2. Other Committee and Liaison Reports

**** Reports given. ****

3. Report from the Chair

**** Report given. ****

V. ADJOURNMENT

**** Meeting adjourned at 5:15 P.M. ****