



Chair Mike Jordan
Commissioner Bruce Bartlett
Commissioner Sheila Lodge
Commissioner Addison Thompson

Vice Chair Deborah L. Schwartz
Commissioner John Campanella
Commissioner June Pujo

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL – 735 ANACAPA STREET
THURSDAY, JUNE 13, 2013
1:00 P.M.**

NOTICES:

- A. TUESDAY, JUNE 11, 2013 **7:45 A.M.**
SITE VISIT 630 GARDEN STREET
Community Development Parking Lot
448 Alan Road

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

**** Site visit held. ****

- B. THURSDAY, JUNE 13, 2013 **12:00 NOON**
LUNCH DE LA GUERRA PLAZA
City Hall, Room 15, Upstairs

The Planning Commission met informally with City Staff to discuss the following:

1. 215 Oliver Road – *Tandem parking proposal*
Case Planner: Stacey Wilson, Associate Transportation Planner
Email: SWilson@SantaBarbaraCA.gov Phone: (805) 564-5470, ext. 5572.

**** Discussion held. ****

2. Milpas Action Task Force Mediation Update
Contact: Paul Casey, Assistant City Administrator
Email: PCasey@SantaBarbaraCA.gov Phone: (805) 564-5470, ext. 5503.

**** Discussion held. ****

3. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

**** Update given. ****

- C. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer via www.SantaBarbaraCA.gov/Government/Video/ and then clicking City TV-18 Live Broadcast. Meeting rebroadcast schedule can be found at <http://www.citytv18.com/schedule.htm> An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at www.santabarbaraca.gov and then clicking *Online Meetings*.
- B. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- C. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/pc. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. ROLL CALL

**** Roll Call taken. All present. ****

- A. Action on the review and consideration of the following Draft Minutes and Resolutions listed in this Agenda.
 1. Draft Minutes of May 23, 2013.
 2. Resolution 009-13
Recommendation to City Council on Changes to the City's Zoning and General Plan Maps.

**** Approved as corrected.
Pujo/Schwartz Vote: 7/0
Abstain: 0
Absent: 0****

- B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No Requests were made. ****

- C. Announcements and appeals.

**** Announcements were made. ****

- D. Comments from members of the public pertaining to items not on this agenda.
[Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

II. NEW ITEM:

ACTUAL TIME: 1:07 P.M.

APPLICATION OF MICHAEL MERRILL FOR MERRILL FAMILY LIVING TRUST, 448 ALAN ROAD, APN 047-072-007, E-3 (ONE-FAMILY RESIDENCE)/SD-3 (COASTAL OVERLAY) ZONES, GENERAL PLAN DESIGNATION: RESIDENTIAL (MAXIMUM 3 DU/AC), MST2013-00062.

The proposed project involves demolition of an existing one-story 1,529 sq. ft. single-family residence and 329 sq. ft detached carport, and construction of a new one-story 1,645 sq. ft. single-family residence and an attached 434 sq. ft. two-car garage, on a 10,018 sq. ft. lot.

The project will require 850 cubic feet of cut and 1,710 cubic feet of fill including 1,060 cubic feet of imported fill, because the present grade sits below Alan Road due to a large swale on the property. The fill will raise the building footprint to the same level as the neighboring properties on either side. Grading will extend a few feet onto the adjoining parcel at 444 Alan Road (APN 047-072-008). The discretionary application required for this project is a Coastal Development Permit (CDP2013-00002) to allow the proposed development in the Appealable and Non-Appealable Jurisdictions of the City's Coastal Zone (SBMC §28.44.060).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15303, New Construction or Conversion of Small Structures.

Case Planner: Peggy Burbank, Project Planner

Email: PBurbank@SantaBarbaraCA.gov

Phone: (805) 564-5470, ext. 4582

**** Approved Coastal Development Permit with added conditions.
Pujo/Lodge Vote: 7/0
Abstain: 0
Absent: 0
Resolution No. 010-13. ****

III. ADMINISTRATIVE AGENDA:

ACTUAL TIME: 2:27 P.M.

A. Committee and Liaison Reports.

3. Staff Hearing Officer Liaison Report

**** Report given. ****

4. Other Committee and Liaison Reports

**** Reports given. ****

IV. ADJOURNMENT:

**** Meeting adjourned at 2:34 P.M. ****