



**Chair Sheila Lodge
Commissioner Bruce Bartlett
Commissioner Stella Larson
Commissioner Addison Thompson**

**Vice Chair Mike Jordan
Commissioner John Campanella
Commissioner Deborah L. Schwartz**

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL – 735 ANACAPA STREET
THURSDAY, NOVEMBER 15, 2012
1:00 P.M.**

NOTICES:

- A. TUESDAY, NOVEMBER 13, 2012 **7:45 A.M.**
SITE VISIT 630 GARDEN STREET
Community Development Parking Lot
16 S. La Cumbre Road

The Planning Commission visited the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony was taken, and the public was invited to attend. Call 564-5470 for additional information.

**** Site visit held. ****

- B. THURSDAY, NOVEMBER 15, 2012 **12:00 NOON**
LUNCH DE LA GUERRA PLAZA
City Hall, Room 15, Upstairs

The Planning Commission met informally with City Staff to discuss the following:

1. 16 S. La Cumbre Road – Auto Rental in C-P Zone
Case Planner: Kelly Brodison
Email: KBrodison@SantaBarbaraCA.gov
Phone: 805-564-5470, ext. 4531

**** Approved location for auto rental. ****

2. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.

**** Update given. ****

- C. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer via www.SantaBarbaraCA.gov/Government/Video/ and then clicking City TV-18 Live Broadcast. Meeting rebroadcast schedule can be found at <http://www.citytv18.com/schedule.htm> An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at www.santabarbaraca.gov and then clicking *Online Meetings*.
- D. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- E. AGENDAS, MINUTES and REPORTS: Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at www.SantaBarbaraCA.gov/pc. Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

I. ROLL CALL

**** Roll Call taken.**

Commissioner Larson was absent. **

II. PRELIMINARY MATTERS:

- A. Action on the review and consideration of the following Draft Minutes and Resolutions listed in this Agenda.
 1. Draft Minutes of November 1, 2012
 2. Resolution 015-12
1130 N. Milpas Street
 3. Resolution 016-12
351 S. Hitchcock Way
 4. Resolution 017-12
2224 Gibraltar Road

**** Approved Minutes and Resolutions.**

Thompson/Campanella Vote: 5/0
Abstain: as noted.
Commissioner Schwartz abstained from Minutes
and Resolutions of November 1, 2012
Commissioner Bartlett abstained from the minutes
and resolution for 1130 N. Milpas Street.
Absent: 1 (Larson) **

- B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No Requests were made. ****

- C. Announcements and appeals.

**** No Announcements were made. ****

- D. Comments from members of the public pertaining to items not on this agenda.
[Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

III. DISCUSSION ITEM:

ACTUAL TIME: 1:04 P.M.

DISCUSSION CONCERNING CITY CODE OF CONDUCT.

Staff will lead a discussion concerning the City's Code of Conduct for Commissioners.

Case Planner: Paul Casey, Community Development Director

Email: PCasey@SantaBarbaraCA.gov

Phone: 805-564-5470, ext. 5503

**** Discussion held.****

IV. CONTINUED ITEM:

ACTUAL TIME: 1:48 P.M.

APPLICATION OF JIM ZIMMERMAN, ARCHITECT FOR ANINA
DAVENPORT, 1533 SHORELINE DRIVE, APN 045-182--14, E-3/SD-3 ZONES,
ONE FAMILY RESIDENCE AND COASTAL OVERLAY ZONES, GENERAL
PLAN DESIGNATION: LOW DENSITY RESIDENTIAL (MST2012-00046).

This is a revised project. This project was continued from the September 6, 2012, Planning Commission meeting. The project consists of a proposal to construct a 946 square foot second story addition to an existing 2,074 square foot residence with a 345

square foot attached two-car garage located on a 19,166 square foot lot in the appealable jurisdiction of the Coastal Zone and in the Hillside Design District. Project also includes a major façade remodel, a 92 square foot, one-story addition and interior remodel.

The discretionary applications required for this project are:

1. Two Modifications to allow a conforming second story addition to the existing legally nonconforming building that will alter the basic, exterior characteristics of the existing building within two interior setback on this flag lot (SBMC §28.92.110.A and 28.15.060); and
2. Coastal Development Permit (CDP2012-00002) to allow the proposed development in the Appealable Jurisdiction of the City's Coastal Zone (SBMC § 28.44).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Act Guidelines Section 15301 (Existing Facilities).

Case Planner: Kelly Brodison, Assistant Planner

Email: KBrodison@SantaBarbaraCA.gov

Phone: 805-564-5470, ext. 4531

**** Approved Modifications and Coastal Development Permit.**

Jordan/Thompson Vote: 6/0

Abstain: 0

Absent: 1 (Larson)

Resolution No. 018-12. **

V. ADMINISTRATIVE AGENDA:

ACTUAL TIME: 2:22 P.M.

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**** No report given. ****

2. Other Committee and Liaison Reports

**** Reports given. ****

VI. ADJOURNMENT:

**** Meeting adjourned at 2:37 P.M. ****