



**Chair Sheila Lodge  
Commissioner Bruce Bartlett  
Commissioner Stella Larson  
Commissioner Addison Thompson**

**Vice Chair Mike Jordan  
Commissioner John Campanella - *Absent*  
Commissioner Deborah L. Schwartz**

**PLANNING COMMISSION  
FINISHED AGENDA**

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**CITY COUNCIL CHAMBERS  
CITY HALL – 735 ANACAPA STREET  
THURSDAY, JUNE 14, 2012  
1:00 P.M.**

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**NOTICES:**

- A. Regular meetings of the Planning Commission can be viewed live on City TV-18, or on your computer via [www.SantaBarbaraCA.gov/Government/Video/](http://www.SantaBarbaraCA.gov/Government/Video/) and then clicking City TV-18 Live Broadcast. Meeting rebroadcast schedule can be found at <http://www.citytv18.com/schedule.htm> An archived video copy of this meeting will be viewable, on computers with high speed internet access, the following Tuesday at [www.santabarbaraca.gov](http://www.santabarbaraca.gov) and then clicking *Online Meetings*.
- B. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact the Case Planer as listed in the project description. Our office hours are 8:30 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website under City Calendar to verify closure dates.
- C. **AGENDAS, MINUTES and REPORTS:** Copies of all documents relating to agenda items are available for review at 630 Garden St. and agendas and reports are posted online at [www.SantaBarbaraCA.gov/pc](http://www.SantaBarbaraCA.gov/pc). Please note that online Staff Reports may not include some exhibits. Materials related to an item on this agenda submitted to the Planning Commission after distribution of the agenda packet are available for public inspection in the Community Development Department located at 630 Garden St., during normal business hours.

**I. ROLL CALL**

**\*\* Roll Call taken.  
Commissioner Campanella absent.\*\***

**II. PRELIMINARY MATTERS:**

A. Action on the review and consideration of the following Draft Minutes and Resolutions listed in this Agenda.

1. Draft Minutes of May 17, 2012
2. Draft Minutes of May 31, 2012

**\*\* Approved Minutes of May 17 and 31, 2012, as corrected.**

**Bartlett/Jordan Vote: 6/0**

**Abstain: 2**

**Commissioners Larson and Schwartz abstained from Minutes of May 17, 2012**

**Absent: 1 (Campanella)\*\***

B. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**\*\* No Requests were made. \*\***

C. Announcements and appeals.

**\*\* Announcements were made. \*\***

D. Comments from members of the public pertaining to items not on this agenda.  
[Due to time constraints, each person is limited to two (2) minutes.]

**\*\* Stella Larson commented that she and her husband  
completed certification in Community Emergency Response Training \*\***

**III. ENVIRONMENTAL HEARING:**

**ACTUAL TIME: 1:11 P.M.**

**SOUTH COAST 101 HOV LANES PROJECT DRAFT ENVIRONMENTAL  
IMPACT REPORT. Continued from May 31, 2012.**

The purpose of the environmental hearing is to receive comments from the Planning Commission on the adequacy and completeness of the Draft Environmental Impact Report (EIR) for the South Coast 101 HOV Lanes Project. Caltrans proposes to modify Highway 101 to provide a new, part-time, continuous-access High Occupancy Vehicle

lane in each direction on Highway 101 extending from Carpinteria Creek in the City of Carpinteria to Cabrillo Blvd. in the City of Santa Barbara. The portion of the project within the City of Santa Barbara's jurisdiction is between Sycamore Creek and the Olive Mill Road bridge. Written comments on the Draft EIR, incorporating concerns raised by the Planning Commission will be prepared by City staff and submitted to Caltrans prior to the close of the comment period on Monday, July 9, 2012. **No action on the Draft EIR or the project will be taken at this hearing.**

Case Planner: Dan Gullett, Associate Planner

Email: DGullett@SantaBarbaraCA.gov

Phone: 805-564-5470, ext. 4550

**\*\* Planning Commission comments made. \*\***

**IV. ADMINISTRATIVE AGENDA:**

**ACTUAL TIME: 3:24 P.M.**

A. Committee and Liaison Reports.

1. Staff Hearing Officer Liaison Report

**\*\* Report given. \*\***

2. Other Committee and Liaison Reports

**\*\* Reports given. \*\***

**V. ADJOURNMENT:**

**\*\* Meeting adjourned at 3:28 P.M. \*\***