



Chair George C. Myers
Commissioner Bruce Bartlett
Commissioner John Jostes - *Absent*
Commissioner Harwood A. White, Jr.

Vice Chair Stella Larson
Commissioner Charmaine Jacobs- *Absent*
Commissioner Addison S. Thompson

**PLANNING COMMISSION
FINISHED AGENDA**

**CITY COUNCIL CHAMBERS
CITY HALL - DE LA GUERRA PLAZA
THURSDAY, FEBRUARY 14, 2008
1:00 P.M.**

I. NOTICES:

- A. TUESDAY, FEBRUARY 12, 2008 7:45 A.M.
SITE VISIT**

630 GARDEN STREET
Community Development Parking Lot
199 W. Montecito Street
225 Chapala Street

The Planning Commission will visit the project sites scheduled for review at the Thursday Planning Commission meeting. No public testimony will be taken, but the public is invited to attend. Call 564-5470 for additional information.

**** Site visits held. ****

- B.** This regular meeting of the Planning Commission will be broadcast live and rebroadcast in its entirety on Friday at 6:00 p.m. and again on Sunday at 9:00 a.m. on Channel 18. A video copy of this meeting will be viewable on computers with high speed internet access the following Monday at Noon. Click on *Online Meetings* at www.santabarbaraca.gov/pc
- C. AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's Office at (805) 564-5305.

Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.

- D. The Planning Commission agenda schedule is subject to change. It is recommended that applicants and interested persons plan to arrive at 1:00 P.M. However, for longer agendas, all parties are encouraged to monitor Channel 18 and, when the item prior to the application of interest begins, come to the Commission hearing.
- E. The scope of a project may be modified under further review. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact City Planning staff at (805) 564-5470 between the hours of 8:00 a.m. to 4:30 p.m., Monday through Thursday, and every other Friday. Please check our website to verify closure dates.
- F. **AGENDAS, MINUTES and REPORTS:** Copies of all documents relating to agenda items are available for review at 630 Garden St., City Clerk's Office, Central Library and posted online at www.SantaBarbaraCa.gov/pc Please note that online Staff Reports may not include some exhibits.

II. PRELIMINARY MATTERS:

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.

**** No Requests were made. ****

- B. Announcements and appeals.

**** Announcements were made. ****

- C. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

**** No one wished to speak. ****

III. NEW ITEMS:

ACTUAL TIME: 1:06 P.M.

- A. APPLICATION OF LYNNEDEE ALTHOUSE AGENT FOR SOUTHERN PACIFIC RAILROAD, TENANT, 199 WEST MONTECITO STREET, 033-010-013, 037-010-024, AND 033-042-017, C-2/S-D-3 ZONE, GENERAL PLAN DESIGNATION: COMMERCIAL (MST#2008-00008/CDP#2008-00002)

The proposed project involves replacement of an existing deteriorated railroad bridge deck that supports the two railroad lines crossing Mission Creek. The new bridge deck would be narrower than the existing bridge. Therefore, the applicant has proposed to construct a similar appearing sandstone wall where the new deck would not cover the abutment resulting in the top 3 feet 3 inches of the wall being reconstructed.

The discretionary application required for this project is a Coastal Development Permit (SBMC § 28.44.060).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Guidelines Section 15302, Replacement of existing structures.

Case Planner: Michael Berman, Environmental Analyst
Email: mberman@santabarbaraca.gov

**** Approved with added condition.
White/Thompson Vote: 5/0
Abstain: 0
Absent: 2 (Jostes, Jacobs)
Resolution No. 007-08. ****

ACTUAL TIME: 1:14 P.M.

B. APPLICATION OF THOMAS CONTI ENGINEER FOR CITY OF SANTA BARBARA PUBLIC WORKS DEPARTMENT, 225 CHAPALA STREET, : 033-010-011, 033-010-013, 033-010-014, 033-042-014, AND 033-041-012, C-2/S-D-3 ZONE, GENERAL PLAN DESIGNATION: COMMERCIAL (MST2007-00642/CDP2008-00001)

The proposed project involves construction of a six foot deep, 36 foot wide, and 90 foot long, concrete double box culvert beneath the two railroad lines at the western end of the Railroad Depot platform within the prior alignment for Chapala Street.

The discretionary application required for this project is a Coastal Development Permit (SBMC § 28.44.060).

The proposed project is consistent with the larger project analyzed in the certified Final Environmental Impact Statement/Environmental Impact Report for the Lower Mission Creek Flood Control Project and findings must be made (CEQA Guidelines Section 15091) and a Mitigation Monitoring and Reporting Program will be provided.

Case Planner: Michael Berman, Environmental Analyst
Email: mberman@santabarbaraca.gov

**** Approved project.**
Bartlett/Thompson Vote: 5/0
Abstain: 0
Absent: 2 (Jostes, Jacobs)
Resolution No. 008-08. **

IV. DISCUSSION ITEM:

ACTUAL TIME: 2:00 P.M.

PLAN SANTA BARBARA UPDATE

Planning Staff will present a status report on the progress of Plan Santa Barbara.

Case Planner: John Ledbetter, Principal Planner

Email: Jledbetter@SantaBarbaraCA.gov

**** Discussion held. ****

V. ADMINISTRATIVE AGENDA:

A. Committee and Liaison Reports.

**** Reports given ****

B. Review of the decisions of the Staff Hearing Officer in accordance with SBMC §28.92.080.

**** Review held ****

VI. ADJOURNMENT:

**** Meeting adjourned at 4:18 p.m. ****